

## CHIEF OF STAFF EXTENSION & REVITALIZATION MENTORING FOR LEADERSHIP

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## **MAY 2025**

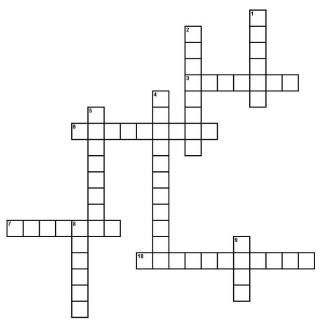


There will be 2 Department awards given this year.

The first is to each Auxiliary that achieves a "Healthy Auxiliary" status. The "Healthy Auxiliary" citations will be given to the District Presidents at the Department Convention in June to be handed out.

The 2<sup>nd</sup> award will be for those individuals that you feel have stepped into the role of mentor. Please type a 300-500 word essay on who you think has stepped into the role of mentor and return it to me by **May 23, 2025**.





## Across

[3] Remember \_\_\_\_\_ Honor [6] \_\_\_\_\_ for Leadership

[7] When is National Mentoring Month

[10] National Ambassador

## Down

[1] Catch the \_\_\_\_\_ when they join [2] Engage in \_\_\_\_ opportunities [4] Ask members how they would like to \_

5] what it was like when you first joined

[8] listening

[9] Our Roots to Our Branches